182 ROMANS. XVI.   
   
 AUTHORIZED VERSION REVISED. | AUTHORIZED VERSION.   
 15 Salute Philologus, and Julia, Ne- them. 15 Salute Philologus,   
 reus, and his sister, and Olympas, and Julia, Nereus, and his   
 and all the saints which are with sister, and Olympas, and   
 them. 16Salute one another with allt the saints which are   
 with them. 16 Salute one   
 an holy kiss. All the churehes of another with an holy kiss.   
 The churches of Christ   
 Christ salute you. !7 Now I beseech) satute you. 17 Now I be-   
 you, brethren, to mark them which seech you, brethren, mark   
 icause divisions and offences con- them which cause divisions   
 i Acts 1, trary to the doctrine whieh ye and offences contrary to   
 2. 1 Tin. learned; and ‘avoid them. the doctrine which ye have   
 k vi 3. 0, they that are such serve not 48 For learned ; and avoid them.   
 1. 2 Thess. 18 For they that are such   
 | serve not our Lord Jesus   
 Lord Christ, but ' their own belly ;| Christ, but their belly ;   
 1 Tim. and by their ™ good words and fair and by good words and fair   
 m Coli speeches deceive the hearts of the speeches deceive the hearts   
 2 i 19 For "your obedience is of the simple. 19 For your   
 simple. obedience is come abroad   
 come abroad unto all men. I re-| «nto all men. Iam glad   
 joice therefore over you: yet I) therefore on your behalf:   
 | but yet I would have you   
 o Matt. would have you °wise unto that) wise unto that which is   
 1 Cor, 20, good, aud simple concern-   
 which which good, and harmless unto ing evil. 20 And the God   
 ph. Gor. “God of peace ‘shall bruise Satan of peace shall bruise Satan   
 1 Thess under your feet shortly.   
 23, Heb. xiii, 4g Gax. 15,   
   
 semblies as in ver. 5: or unions for mis- Others think that St. Paul merely gives   
 sionary purposes. 16.) The mean- this warning in ease such persons came to   
 ing of this injunction seems to be, that the Rome. Judging by the text itself, we   
 Roman Christians should take oecasion, on infer that these teachers were similar to   
 the receipt of the Apostle’s greetings to those pointed out in Phil. iii. 18; 1 ‘Tim,   
 them, to testify their mutual love, in this, vi. 3 ff.; Cor. xi. 13, uxprineipled and   
 the ordinary method of salutation, but selfish persons, seducing others for their   
 having among Christians a Christian and own gain: whether Judaizers or not, does   
 holy meaning, see reff. It heecame soon not appear: but considering that the great   
 a custom in the churches at the eele- opponents of the Apostle were of this   
 bration of the Lord’s Supper. party, we may perhaps infer that they also   
 All the churches of Christ salute you} b longed to it. 17.] The doctrine   
 ‘This assurance is stated evidently on here spoken of is probably rather ethieal   
 the Apostle’s authority, speaking for the than doctrinal; compare Eph. iv. 20-24.   
 churches ; not implying those only whom 19.] See ch. i. 8. Their obedience   
 he himself had visited, ch. 26; but being matter of universal notoriety, is the   
 vouching for the brotherly regard in whielt ground of his confidence that they will   
 the Roman chureh was held by all ehurelies eomply with his entreaty, ver 17,.—Some   
 of Cl The above misunderstanding slight reproof is conveyed in I rejoice . .   
 has led to the exclusion of the word all, yet... They were well known for obe-   
 which is read in all oldest MSS. dienee, but had not been perhaps eautious   
 17—20.] WarNInG AGAINST THOSE WO enongh with regard to these designing   
 MADE DIVISIONS AMONG THEM.—To what persons and their pretended wisdom. See   
 persons the Apostle refers, is not plain. Matt. x. 16, of which words of our Lord   
 Some think the Judaizers to be meant, there seems to be here a reminiscence.   
 hot absolutely within the Christian pale, 20.) “Seeing that he had meu-   
 but endeavouring to sow dissension in it. tioned those who caused divisions and